

UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF PENNSYLVANIA  
US COURTHOUSE  
601 MARKET STREET  
PHILADELPHIA, PA 19106-1797

MICHAEL E. KUNZ  
CLERK OF COURT

August 22, 2005

CLERK'S OFFICE  
ROOM 2609  
TELEPHONE  
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U.S. DISTRICT COURT MA (1)  
DISTRICT OF MASSACHUSETTS  
TONY ANASTAS, CLERK  
2300 U.S. COURTHOUSE  
ONE COURTHOUSE WAY  
BOSTON, MA. 02210-3002

MAGISTRATE JUDGE *Deitz*

*05-11750 RWZ*

RE: SANUTTI v. PFIZER, INC.  
05-CV-3401

Dear Clerk :

We herewith enclose a certified copy of the original record together with certified copies of the docket entries in the above-captioned case which has been transferred to you pursuant to Conditional Transfer Order dated 8/22/05. Kindly acknowledge receipt on the copy of the letter provided. If you have any questions feel free to contact me at 267-299-7003.

Very truly yours,

MICHAEL E. KUNZ  
Clerk of Court

By: *James Deitz*  
James Deitz, Deputy Clerk

cc: File  
Counsel

Received above material or record file this      day of      ,

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

civ625.frm

STANDARD

United States District Court  
Eastern District of Pennsylvania (Philadelphia)  
CIVIL DOCKET FOR CASE #: 2:05-cv-03401-CN  
Internal Use Only

SANUTTI v. PFIZER, INC. et al

Assigned to: HONORABLE CLARENCE C. NEWCOMER

Related Case: 2:04-cv-03354-BMS

Cause: 28:1332 Diversity-Personal Injury

Date Filed: 07/01/2005

Jury Demand: None

Nature of Suit: 365 Personal Inj. Prod.

Liability

Jurisdiction: Diversity

Plaintiff

GRACE SANUTTI

represented by **CHRISTOPHER BROOKS**

**DELLMUTH**

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HARRISBURG, PA 17104

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**LEAD ATTORNEY**

**ATTORNEY TO BE NOTICED**

V.

Defendant

PFIZER, INC.

represented by **JOHN W. FRAZIER, IV**

MONTGOMERY MCCRACKEN

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**ATTORNEY TO BE NOTICED**

**JOHN E. CARUSO**

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A TRUE COPY CERTIFIED TO FROM THE RECORD

DATED: 8-22-05

ATTEST: James J. West

DEPUTY CLERK, UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF PENNSYLVANIA

**ATTORNEY TO BE NOTICED****Defendant**

**PARKE-DAVIS**  
*A DIVISION OF WARNER-LAMBERT*

represented by **JOHN W. FRAZIER, IV**  
 (See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**JOHN E. CARUSO**  
 (See above for address)  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
07/01/2005	①	NOTICE OF REMOVAL by PFIZER, INC., PARKE-DAVIS from Court of Common Pleas of Philadelphia County, Pennsylvania, case number June Term 2005, No. 00263, Certificate of Service. (Filing fee \$ 250 receipt number 918735) (ti, ) (Entered: 07/01/2005)
07/01/2005		***Set/Clear Flags Set Flag Standard Case Management Track (ti, ) (Entered: 07/01/2005)
07/01/2005	②	Disclosure Statement, Certificate of Service by PFIZER, INC., PARKE-DAVIS.(ti, ) (Entered: 07/01/2005)
07/08/2005	③	ANSWER to Complaint with <i>Affirmative Defenses and Certificate of Service</i> by PFIZER, INC., PARKE-DAVIS.(CARUSO, JOHN) (Entered: 07/08/2005)
07/08/2005		***Issue Joined (np) (Entered: 07/11/2005)
07/11/2005	④	ORDER THAT THIS CASE IS REASSIGNED FROM JUDGE BERLE M. SCHILLER TO JUDGE JAN E. DUBOIS FOR ALL FURTHER PROCEEDINGS. SIGNED BY CLERK OF COURT MICHAEL E. KUNZ ON 7/11/05. 7/12/05 ENTERED AND COPIES E-MAILED AND FAXED.(stb, ) (Entered: 07/12/2005)
07/19/2005	⑤	ORDER THAT THIS CASE IS REASSIGNED FROM JUDGE JAN E. DUBOIS TO JUDGE CLARENCE C. NEWCOMER FOR ALL FURTHER PROCEEDINGS. SIGNED BY CLERK OF COURT MICHAEL E. KUNZ ON 7/19/05. 7/19/05 ENTERED AND COPIES E-MAILED AND FAXED.(stb, ) (Entered: 07/19/2005)
08/22/2005	⑥	Conditional Transfer Order from the Judicial Panel on Multidistrict Litigation dated 8/22/05 transferring the above caption d case to The United States District Court for the Massachusetts. (jpd) (Entered: 08/22/2005)
08/22/2005		***Documents terminated ***Deadlines terminated. (jpd) (Entered: 08/22/2005)

08/22/2005	Original record together with certified copy of docket entries forwarded to The United States District Court for the District of Massachusetts. (jpd) (Entered: 08/22/2005)
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